



**San Diego Unified School District  
Project Stabilization Agreement (PSA)  
Subcontractor's Pre-Job Conference Form**

Subcontractor Information		
Subcontractor Name: <u>Biggin It Const. Inc.</u>		
Address: <u>152 Millar Ave El Cajon CA 92020</u>		
Phone: <u>(619) 588-8029</u>		
Fax: <u>(619) 588-1076</u>		
License Number: <u>876672</u>	License Classification: <u>A</u>	License Status: <u>Corp. Exp. 4/30/13</u>

Project Information	Jobsite Scheduling Information	
Approximate Start Date: <u>7-23-12</u>	Number of Shifts:	
Expected Duration of Work (days):	Daily Start Time:	Daily Stop Time:
	Pay Period End Day:	Pay Day:

**Describe the Work You Will Perform on this Project (100 words or less)**

Digging, laying, compacting of water sewer, off-site line, storm drain

**Equipment to Be Utilized in Performing Work on this Project**

Small Excavator, Back Hoe, Mini Excavator, Loader, Skid Steer

# San Diego Unified School District Project Stabilization Agreement (PSA) Pre-Job Conference Form



Contractor Information	
Contractor Name:	Biggin It Construction Inc.
Address:	152 Millar Ave El Cajon CA 92020
Phone:	(619) 588-8029
Fax:	(619) 588-1076
Contractor's License Number:	A 876672
If Subcontractor Identify General Contractor:	Suffolk Const. Company

Project Information	Meeting Information
Project Name: Euclid Elementary School	Meeting Date:
Contract Number: CS-12-0431-29	Meeting Time:
Contract Amount:	Meeting Location:
Construction Start Date:	
Construction End Date:	

Detailed Scope of Work to Be Performed

Equipment to Be Utilized on Job

**Jobsite Information**

Address:	
Phone:	Jobsite Labor Rep:
Fax:	Jobsite Safety Rep:
Project Manager:	Email Address:
Job Superintendent:	Manpower to be Ordered By:

**Jobsite Scheduling Information**

Number of Shifts:	Start / Stop Times:
Pay Day:	Ending Day of Pay Period:

**Jobsite Facilities (General Contractor Only)**

Location(s) of First Aid Facilities:
Location(s) of Sanitary Facilities:
Location(s) of Drinking Water Facilities:
Description of Jobsite Parking:
Name of Selected Hospital:
Address:
Phone Number:



## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor's Pre-Job Conference Form

### Referrals and Jurisdictional Assignments

Referral procedures will be in accordance with **Article 3 of the SDUSD PSA**. Unions should have such referral procedures posted at their hiring halls.

Subcontractors make work assignments in accordance with **Articles 8 & 9, and Addendum 1 of the SDUSD PSA**.

1. Preliminary assignments by the subcontractor.
2. Any craft in disagreement with preliminary assignments must submit written documentation justifying their claim to the work within 14 days after the Pre-job Conference
3. The subcontractor shall review each claim and shall make final work assignments.
4. Any craft in disagreement with the final assignments may file a jurisdictional dispute consistent with **Article 8 of the SDUSD PSA**.

### Jurisdictional Assignments

Scope of Work	Craft Assignment--Identify Local Union No	Manpower Est.	
		Peak	Avg
Installation Wet Utilities	Lab. Local 89	5	3
Excavation Wet Utilities	Oper. Eng. Local 12	4	2
Plumbing/Pipes for wet utilities	Plumber/Apefitters Local 230	2	1

### San Diego Building and Construction Local Unions

<ul style="list-style-type: none"> <li>• Insulators &amp; Allied Trades (Heat &amp; Frost) Local 5,</li> <li>• Boilermakers Local 92, Bricklayers &amp; Allied Craftsmen Local 4,</li> <li>• Cement Masons Local 500/Area 744,</li> <li>• IBEW - Electrical Workers Local 569,</li> <li>• International Union of Elevator Constructors Local 18,</li> <li>• Iron Workers Local 229,</li> <li>• Laborers Local 89,</li> <li>• Plasterers Local 200,</li> <li>• Plaster Tenders of So Cal Local 1414,</li> <li>• Operating Engineers Local 12,</li> <li>• Plumbers &amp; Steamfitters UA Local 230,</li> <li>• Road Sprinkler Fitters Local 669,</li> <li>• Roofers &amp; Water Proofer Local 45,</li> </ul>	<ul style="list-style-type: none"> <li>• Sheet Metal Workers Local 206,</li> <li>• Steamfitters &amp; Pipefitters Local 250,</li> <li>• Teamsters Local 36,</li> <li>• Tile/Marble/Terrazzo Local 18</li> <li>• Southwest Regional Council of Carpenters Local 547/1506:</li> <li>• Millwrights &amp; Machine Erectors Local 1607 Pile Drivers Local 2375</li> <li>• Painter &amp; Allied Trades DC 36:</li> <li>• So Cal Drywall Finishers Local 1136,</li> <li>• Floor Covers Local 1399,</li> <li>• Glaziers Local 1399,</li> <li>• Paint &amp; Tapers Local 1399,</li> <li>• Tradeshow and Sign Craft Local 831</li> <li>• UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications</li> </ul>
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Business Outreach & Engagement Program
Contractor Survey – 2012

The following survey is being conducted to better assess the makeup of SDUSD’s Proposition S contractor pool. The information collected is strictly confidential and will only be used to assist SDUSD in improving the business outreach program and reaching out to and engaging with other contractors.

1. My company is (select one):

- Large Business: Over 100 employees and average annual gross receipts of over \$14 million.
Small Business: Independently owned and operated, not dominant in your field of operation, less than 100 employees and average annual gross receipts of \$14 million or less.

2. My company is (select all that apply):

- Male-Owned: At least 51% owned by a male who controls day-to-day operations.
Woman-Owned: At least 51% owned by a woman who controls day-to-day operations.
Disabled Veteran-Owned: At least 51% owned by one or more disabled veterans, daily operations are managed and controlled by one or more disabled veterans.
Minority-Owned: At least 51% owned by one or more disadvantaged minority individuals, whose management and daily business operations are controlled by one or more such individual.

3. My company has the following certification(s); select all valid certifications that your company currently holds or held at the time of contract award. If your company has federal certifications (SDVOSB, 8a, etc.), check the equivalent and make a note in Other.

- SBE: Small Business Enterprise Certification
DVBE: Disabled Veteran Business Enterprise
WBE: Women Business Enterprise
DBE: Disadvantaged Business Enterprise
MBE: Minority Business Enterprise
Other (please specify):

**Business Outreach & Engagement Program  
Contractor Survey – 2012**

**4. I am comfortable bidding on projects/contracts valued at (select highest):**

- |                                          |                                                     |                                                 |
|------------------------------------------|-----------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Up to \$15,000  | <input type="checkbox"/> Up to \$250,000            | <input type="checkbox"/> Up to \$5,000,000      |
| <input type="checkbox"/> Up to \$20,000  | <input checked="" type="checkbox"/> Up to \$500,000 | <input type="checkbox"/> Up to \$10,000,000     |
| <input type="checkbox"/> Up to \$50,000  | <input type="checkbox"/> Up to \$1,000,000          | <input type="checkbox"/> \$10,000,000 and above |
| <input type="checkbox"/> Up to \$150,000 | <input type="checkbox"/> Up to \$3,000,000          |                                                 |

**5. My company's bonding capacity is (select highest):**

- |                                              |                                       |                                                 |
|----------------------------------------------|---------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> \$12,500            | <input type="checkbox"/> \$1,000,000  | <input type="checkbox"/> More than \$10,000,000 |
| <input checked="" type="checkbox"/> \$50,000 | <input type="checkbox"/> \$3,000,000  | <input type="checkbox"/> More than \$25,000,000 |
| <input type="checkbox"/> \$200,000           | <input type="checkbox"/> \$5,000,000  |                                                 |
| <input type="checkbox"/> \$500,000           | <input type="checkbox"/> \$10,000,000 |                                                 |

**6. My company is headquartered or has an office located (select all that apply):**

- in San Diego County
- within the San Diego Unified School District
- in one of these zip codes: 92101, 92102, 92104, 92105, 92111, 92113, 92114, 92115, 92116, 92117, 92139
- None of these. *If you checked this box, please also check all that apply:*
  - outside San Diego County
  - outside California

**7.  I prefer not to respond to this survey**

Signature: Ben Bay Area

Company: Biggin It Construction Inc

Project Name: \_\_\_\_\_

If your firm is a sub, please name the general contractor and your tier:

\_\_\_\_\_

Date: 4/11/12

<b>Manpower Estimates</b>		
<u>Craft</u>	<u>Peak</u>	<u>Average</u>
Insulators & Allied Trades Local 5 - Heat & Frost		
Boilermakers Local 92		
Bricklayers & Allied Craftsmen Local 4		
SW Regional Council of Carpenters Local 547/1506		
Cement Masons Local 500/Area 744		
Painters & Allied Trades DC 36		
Drywall Finishers DC 36, Local 1036		
Floor Covers DC 36, Local 1399		
Glaziers DC 36, Local 1399		
Painters DC 36, Local 1399		
Tradeshow & Sign Craft DC 36, Local 831		
Electrical Workers Local 569		
Elevator Constructors Local 18		
Iron Workers Local 229		
Laborers Local 89	5	3
Landscape, Irrigation, Underground and Specialty Piping UA Local 345		
Operating Engineering Local 12	4	2
Plasterers Local 200		
Plasters Tenders of So. Cal Local 1414		
Plumbers & Pipefitters Local 230	2	1
Road Sprinkler Fitters Local 669		
Roofers and Water Proofers Local 45		
Sheet Metal Workers' Local 206		
Steamfitters & Pipefitters Local 250		
Teamsters Local 36		
Tile / Marble / Terrazzo Local 18		

**Referrals and Jurisdictional Assignments**

Referral procedures will be in accordance with Article 3 of the Project Stabilization Agreement. We ask the unions to have these referral procedures posted at their hiring halls in order to be in full compliance with the law.

All work assignments below are proposed assignments. Any craft in disagreement with proposed assignments may submit written documentation, within 14 days after the Pre-job Conference, to justify their claim to the work involved. The contractors will review all responses, if any.

After the review, the contractor(s) shall make all assignment permanent. Any craft who has a disagreement with these final assignment(s) may file a jurisdictional dispute consistent with Article 8, Work Assignments and Disputes of the Project Stabilization Agreement.

**Jurisdictional Assignments**

<u>Scope of Work</u>	<u>Work Assignment – Identify Craft and Local Union Number</u>
Installation of wet utilities	Lab. Local 89
Excavation : Backfill wet utilities	Oper. Eng. Local 12
Plumbing for underground storm water, fire, and utilities.	Plumbers and Pipefitters Local 230



## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.



Lic# 876672  
152 Millar Ave. El Cajon, CA 92020  
(619)588-8029 Off. (619)588-1076 Fax

**06/11/2012**

Project Labor Coordinator  
100 W. Walnut Street  
Pasadena, CA 91124

Attention: Jessica Jones

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Proposition S ("PSA")**

Dear Sir:

This is to confirm **Diggin It Construction Inc.** agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CS-12-0431-29 CONSTRUCT NEW CLASSROOM BUILDING @ EUCLID ELEMENTARY SCHOOL** and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Diggin It Construction Inc.**

By:  
**George Gentry, President**